

3038190 94

BER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0754R

DRAWING NUMBER
3038190

DRAWING NUMBER
16 (10-11)

P.A.

A SURVEY OF A PORTION OF THE
CITY OF LONG BEACH
SOUTH 1/2 LOTS 7 & 8, BLOCK 4
TINKERS NORTH ADDITION
FOR BRUCE FLINDT
PACIFIC COUNTY, WASHINGTON

LEGEND:

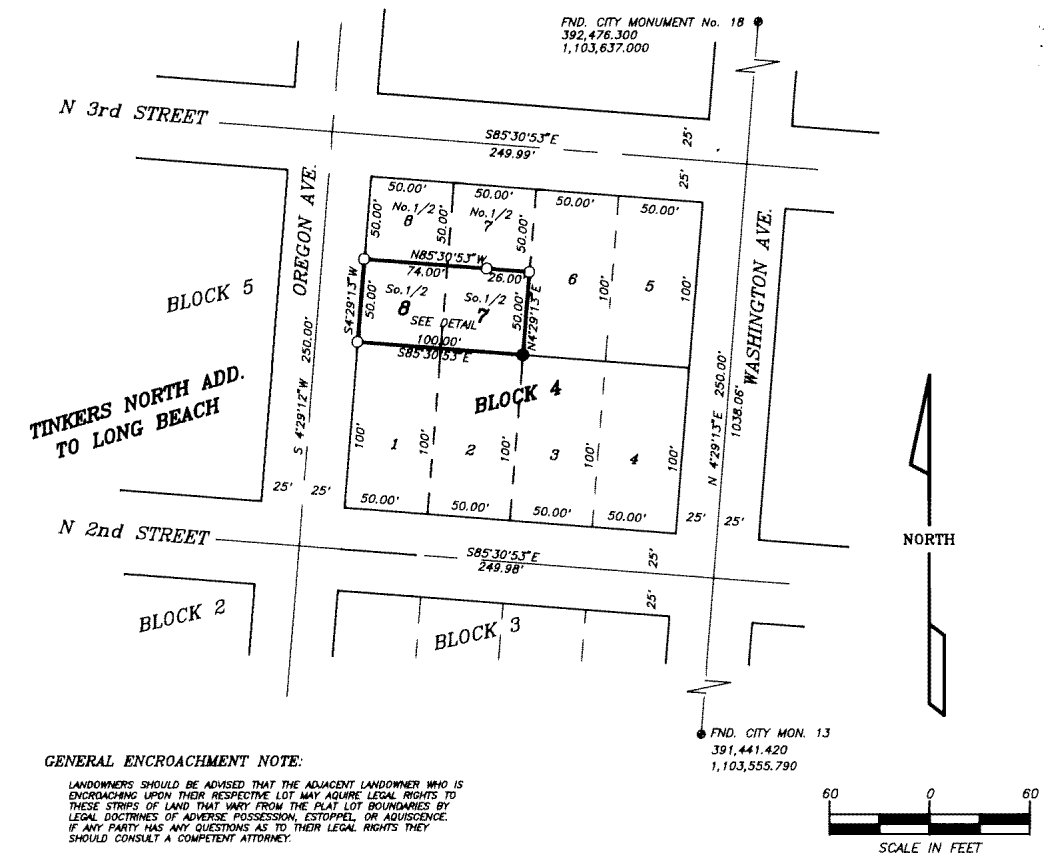
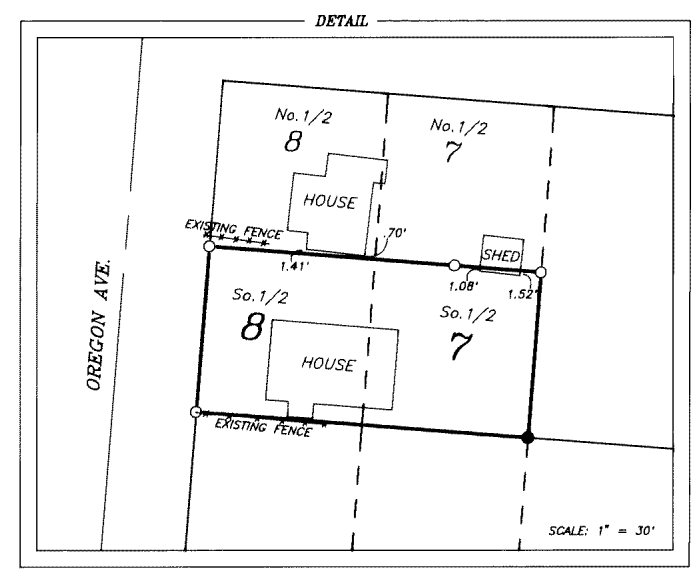
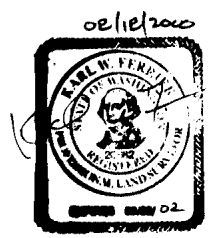
- = SET 1/2"x30" IRON ROD WITH CAP
MARKED: "FERRIER LS20682"
- ⊕ = FOUND (FND.) MONUMENTS AS NOTED
- = FOUND (FND.) 5/8" IRON ROD W/CAP
MARKED: "15646"

EQUIPMENT USED:
LIETZ SOKKISHA SET2 TOTAL STA. EDM, PENTAX PRISM
RELATIVE ACCURACY EXCEEDS ONE FOOT IN TEN THOUSAND

BASIS OF BEARINGS:

LAMBERT GRID, WASH. SOUTH ZONE, BASED ON THE OFFICIAL MAP
TOWN OF LONG BEACH, BY HILL & JAY, ASSOC., AUG. 1970
= -02°35'01", DISTANCE SHOWN = FIELD

LOT CORNERS CALCULATED BASED ON A PROPORTION MEASURE
BETWEEN FOUND CITY MONUMENTS NO. 13, 15, 17 AND 18
SET BY HILL AND JAY IN 1970



GENERAL ENCROACHMENT NOTE:

LANDOWNERS SHOULD BE ADVISED THAT THE ADJACENT LANDOWNER WHO IS
ENCROACHING UPON THEIR RESPECTIVE LOT MAY ACQUIRE LEGAL RIGHTS TO
THESE STRIPS OF LAND THAT VARY FROM THE PLAT LOT BOUNDARIES BY
LEGAL DOCTRINES OF ADVERSE POSSESSION, ESTOPPEL OR AQUISCEANCE.
IF ANY PARTY HAS ANY QUESTIONS AS TO THEIR LEGAL RIGHTS THEY
SHOULD CONSULT A COMPETENT ATTORNEY.

SW1/4 of NW1/4
SEC. 16, TWP. 10 N, RGE. 11 W.W.M.

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 21st DAY OF Aug. 2009
AT 11:10 AM. IN BOOK 11 OF S.W.P.V. 44 AT PAGE 94
AT THE REQUEST OF KARL W. FERRIER
A.F.N.: 3038190
Karl W. Ferrier
COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SURVEY RECORDING ACT AT THE REQUEST OF
BRUCE FLINDT IN AUG. 20.00
Karl W. Ferrier, LS20682

DESCRIPTION: RECORD OF SURVEY
SOUTH 1/2 LOTS 7 & 8, BLOCK 4,
TINKERS NORTH ADDITION TO LONG BEACH
SEC. 16, T. 10N., R. 11W., W.M.
PACIFIC COUNTY, WASHINGTON

KARL W. FERRIER REG. LAND SURVEYOR
WASHINGTON & OREGON
P.O. BOX 1159, OCEAN PARK, WASH. 98640
(360)665-4550 FAX(360)665-3750
GAD BY R.A.P. DATE AUG. 17, 2000 .DWG NO. 00R469
CREW CHIEF K.W.F. SCALE 1"=60' SHEET 1 OF 1

BK14
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